1708. We offer prayers to the leader of all of us, who maintains the eternal law, who is holy and who is the lord of all luminaries and the possessor of eternal energy.

1709. He, the Lord, is one, who, furthering the light of eternal law, has spread Himself in every bit of His creation — so that He may work incessantly. He, the controller, sends for us all the seasons.

1710. The adorable Lord, is present in all His loving regions. He has been our sole reliance in the past, and so will He be in future. He shines forth alone as a sovereign Lord.

END

Adhyāya XIX

1711. The wise fire-divine decorating its form with brilliant flame, with the chant of hymns grows in might through the singing of hymns.

1712. I invoke the fire-divine of purifying lustre, the source of all energy in this inviolable sacred ceremony.

1713. O fire of spirituality, faithful to your friends, may you be seated in our hearts with divine attributes and cherish our sacred deeds with your brilliance.

1714. O divine elixir, crushed through stones, your powerful streams, having scattered and subdued the wicked, are stationed high. May you drive away those adversities which envelop us.

1715. By this strength, you become conqueror (of enemies). I praise you with a fearless heart for the sake of progress of our array of chariots ranged against our opponents and for the sake of gaining wealth.

1716. No one with evil thoughts can assail your inviolable prowess whilst you flow forth; you destroy the malignant who defies you in the struggle of life.

1717. They, the wise devotees, plunges (the stem of the plants of) the love-divine under water (to squeeze out the sap) which is green-tinted, strength-conferring, and exhilarating for the resplendent soul.

1718. Come, resplendent Lord, with your beautiful multicolour radiant rays like that of a peacock. Let no obstruction detain you and catch you as the fowlers catch a bird, by throwing snares; pass them on quickly as travellers cross a desert.

1719. The resplendent Lord is the devourer of evils, destroyer of the clouds of ignorance. He is the demolisher of strongholds of evil tendencies and inspirer of virtuous acts. He comes speedily, as if, mounted on his cosmic chariot, urging his horses to move towards us.

1720. You cherish the performer of the sacred deeds like pools of water, deep and full; or like a careful herdsman who cherishes the cows, or like milch-cows that go well-guarded to the mead, or like water brooks that reach the lake.

1721. Come soon at the morning and also in the evening with the fleetness of a thirsty wild deer running to the desert's pool full of water and partake of your share of the divine love in the midst of the learned ones.

1722. O bounteous resplendent Lord, may our sweet devotional love gladden you, so that those who are seekers would be blessed with wealth and prosperity. May you accept our love and with your unsurpassing might, help us to win over adversities.

1723. O my Love, O mighty resplendent Self, may you be with us and be favourable to the mortals. There is none to give us felicity. For you alone, I recite my praises.

1724. Let not your bounteous gifts, and let not your protective powers fail us any time, O supreme Self, O lover of mankind, please bring to us all sorts of riches.

1725. The daughter of heaven, the giver of delight, the granter of benefits, is seen shedding radiance upon her sister, the night, ready to depart.

1726. The dawn, in colour like a beautiful mare, the radiant mother of the rays of light, the subject of worship, is the friend of the twin-divines — the Sun and moon.

1727. O dawn, you are the friend of the twin-divines; you are the mother of the rays of light; you rule over riches.

1728. So, the unparalleled beloved dawn is here; likewise may you also, O twins (a pair of cosmic vitality and cosmic consciousness), shine through us.

1729. You (O twins), are the destroyer of miseries, born of the cosmic ocean; you are the willing distributor of wealth and prosperity and giver of dwelling to the performer of noble deeds.

1730. Since your cosmic chariot, like the swift birds, flying in the glorious heavens, reaches the ancient tops of spiritual peak, we proclaim your praises.

1731. O glamorous dawn, enriched with ample wealth, may you bestow upon us such gifts as may sustain our sons and their sons.

1732. O dawn, an embodiment of sweet speech, vigour, and wisdom, may your beauty inspire us this day in such noble performances as may lead us to wealth.

1733. O luminous dawn, may you appear in horizon today, verily, as having yoked your purple steeds, and bring unto us all felicity.

1734. O twin-divines, destroyers of evils, direct your aura of vitality towards our abode which contains gold and cattle.

1735. In order to cherish our emotional prayers, may Nature's sparkling beauties, awakened at dawn, bring hither the twin-divines, the creators of day and night, the givers of happiness, the destroyers of adversaries, seated in a chariot of the splendour of glory.

1736. O twin-divines, creators of day and night, who have brought dawn from heaven to man, glittering with divine light, may you endow us with spiritual energy.

1737. I glorify that adorable Lord, who provides habitation: gives shelter to the milch-kine, and to the fleet-foot coursers. The constant offerers of homage also seek him. May you, O Lord, grant nourishment to those, who adore you.

1738. Adorable God, the observer of all mankind, gives energised food to the man who worships Him. When pleased, He bestows to the aspirants that wealth, which is precious on its own. May you, O Lord, grant nourishment to those, who adore you.

1739. He is the adorable Lord praised as the giver of dwellings to whom the milch-kine, the short-paced horse and devout worshippers of high descent come. May you, O Lord, grant nourishment to those, who adore you.

1740. O radiant dawn, awaken us today for ample riches in the like manner, as you have awakended us in days of old. O dawn, nobly born and one sincerely praised for the gift of vigour, may you be kind to people, who are seekers of truth and weavers of knowledge.

1741. O dear daughter of heaven, who awakens men treading on right path and who are pure-hearted, nobly-born, and one sincerely praised for the gift of vigour. May you be kind to people, who are seekers of truth and weavers of knowledge.

1742. O daughter of heaven, bestower of opulence, awaken us today, O nobly-born and one sincerely praised for the gift of vigour, may you be kind to people who are seekers of truth and weavers of knowledge.

1743. The sage, your worshipper, graces with praises your beloved chariot, which is the showerer of benefits, and granter of wealth. O lovers of sweetness, hear my invocation.

1744. Passing by others, come, O twin-divines, hither, so that I may ever overcome all obstructions. O destroyers of adversaries, possessors of golden chariot, distributors of wealth, and propellers of rivers, O lovers of sweetness, hear my invocation.

1745. O terrible twin-divines, possessors of golden chariot, rich in store of wealth, may you come to us rejoicing and bringing precious treasures. O lovers of sweetness, hear my invocation.

1746. Passing by others, come, O twin-divines, hither, so that I may ever overcome all obstructions. O destroyers of adversaries, possessors of golden chariot, distributors of wealth, and propellers of rivers, O lovers of sweetness, hear my invocation.

1747. The cosmic fire, the bestower of blessings is awakened to invoke cosmic forces. Every morning the gracious fire, the Sun, rises up. When kindled, his brilliant vigour is manifested, and the great enlightened one is released from the darkness.

1748. The radiant universal fire makes manifest with his brilliant rays, when he seizes upon the confining girdle of the entire world. Thereupon the precious strength-giving oblation is offered to the flames, that spread out, and roaring aloft, consume it as if with tongue.

1749. This most excellent light amid all lights has arrived, the wonderful, the far-extending, the manifest has been born. As the night is born for the Sun's uprising, so she has yielded a birthplace for the dawn.

1750. The white shining dawn, the parent of the bright Sun, has arrived; to her the dark one (night) has resigned her dwelling. Both of them, the night and dawn, friendly to each other, immortal, following each other, and mutually effacing each other's complexion, traverse the heaven.

1751. The path of these sisters is common and unending. Guided by the radiant Sun, they travel alternatively, though different in hues, yet one-minded. Night and dawn, giving birth to all things, clash not, neither do they stand still.

1752. The fire-divine (or the Sun) lights up the face of the dawns. The devout singers have started chanting their sacred hymns. Therefore, O twin-divines, Lords of the chariot, descending, come hither to bless and in our full-fledged sacrifice.

1753. They harm not our well-accomplished sacrifice; O twin divines, may you now come most quickly, and be glorified on this occasion. May you be present at the opening of the day, and at its close and provide protection against destitution. May you be prompt to bestow happiness upon the donor of the offering.

1754. Whether you come at the milking time of the cattle, at the dawn of the day, or at noon when the Sun is high, or by day or by night, come with felicitous protection. By such recitations not only now, the twin-divines have always been welcome to the draught of devotional offers.

1755. These radiant mother dawns have raised their banners. They have spread their light in the eastern part of the firmament and have brightened all things. Like warriors flashing their weapons, they regularly come and go.

1756. Readily have the purple beams of light shot up. They have harnessed red rays, easy to be yoked. Dawns have been inspiring for work as before and red-hued, they have attained their effulgent brilliance.

1757. They sing their songs like women busy in their work. With a common approach and common objective, they illumine with their inherent radiance the remotest part of space, bringing nourishment to the liberal devotee, the bountiful worshipper, who presents to them songs of homage.

1758. Fire is awakened on earth. The Sun rises: the refulgent dawn, exhilarating by her radiance has adorned the horizon. The twins (the physicians and surgeons) have yoked their car and put it on road to help the sick and wounded. The divine Sun has put the world on different routines.

1759. O twins (physicians and surgeons), as you are harnessing your mighty bounteous chariot, we pray to you that with your car and treatment, may you refresh our brave soldiers engaged in war with honey and butter (i.e. cure and healing). May you also provide wisdom to our learned men in their endeavours. May our heroes obtain riches in their ventures.

1760. May the three-wheeler chariot of the twins drawn by swift horses (engines), laden with sweet nourishments, moving on three axles all around, well set up, bring prosperity to our men and cattle.

1761. Your streams, that never fail or waste, flow forth like the showers from heaven, and bring for us a thousand stores of food.

1762. The ever-green elixir contemplating all the holy acts, pleasing to Nature's bounties forward brandishing his arms.

1763. He, the divine elixir of spirituality, sacred in deliberations purified by virtuous men, sits on waters like a fearless king or like a hawk.

1764. O elixir of spiritual bliss, when purified, bring us all the treasures that are in heaven and upon this earth.

END

Adhyāya XX

1765. The streams of this effused ambrosia of love divine, the showerer of blessings, flow forth with speed and force. (The elixir) seeks to surpass all other divine powers in strength.